

# Sterling Ranch Metropolitan District No. 3

121 S. Tejon Street, Suite 1100  
Colorado Springs, Colorado  
719-635-0330  
[www.sterlingranchmetro.org](http://www.sterlingranchmetro.org)

## NOTICE OF REGULAR MEETING AND AGENDA

**DATE:** Tuesday, May 16, 2023  
**TIME:** 11:45 a.m.  
**LOCATION:** 2138 Flying Horse Club Dr., Colorado Springs, CO 80921

And via Microsoft Teams

You can attend the meetings in any of the following ways:

- 1. To attend via Microsoft Teams Videoconference use the below link:

**ACCESS:**

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_YjI1NTI2MDYtYTcxYi00MWM4LTkzM2UtN2YxMGRjMjZkYTg3%40thread.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%22ba0f9638-0bbe-43e6-b60f-fcb0d1e748be%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YjI1NTI2MDYtYTcxYi00MWM4LTkzM2UtN2YxMGRjMjZkYTg3%40thread.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%22ba0f9638-0bbe-43e6-b60f-fcb0d1e748be%22%7d)

- 2. To attend via telephone, dial 720-547-5281 and enter the following additional information:

Conference ID: 868 017 941#

<u>Board of Directors</u>	<u>Office</u>	<u>Term Expires</u>
Douglas Stimple	Director	May, 2027
Loren Moreland	Director	May, 2027
Peggy Libbey	Director	May, 2025
Charles Collins	Director	May, 2025
James Morley	Director	May, 2025

**I. ADMINISTRATIVE MATTERS**

- A. Call to order and approval of agenda.
- B. Present disclosures of potential conflicts of interest.
- C. Confirm quorum, location of meeting and posting of meeting notices.
- D. Public Comment.

Members of the public may express their views to the Board on matters that affect the District that are otherwise not on the agenda. Comments will be limited to three (3) minutes per person.

- E. Review and consider approval of minutes from the November 15, 2022, regular Board meeting (enclosure).
- F. Discuss results of the May 2, 2023 Regular Director Election.
- G. Confirm filing of Oaths of Directors.
- H. Consider appointment of officers.

President: \_\_\_\_\_

Secretary: \_\_\_\_\_

Treasurer \_\_\_\_\_

Assistant Secretary: \_\_\_\_\_

Assistant Secretary: \_\_\_\_\_

**II. FINANCIAL MATTERS**

- A. Review and consider acceptance of the March 31, 2023 Unaudited Financial Statements (enclosure).
- B. Review and consider ratification of previous Claims and approval of current Claims (enclosure).

**III. LEGAL MATTERS**

- A. Acknowledgement of Sterling Ranch Metropolitan District No. 3’s Coordination of Non-Construction, Soft Capital Costs for Sterling Ranch Metropolitan District Nos. 1, 2 and 3.
- B. Discuss and Consider Elite Properties of America, Inc., Advance and Reimbursement Agreement (Landscape Maintenance Costs).
- C. Discuss D1/D2 and Elite Properties of America, Inc., Infrastructure Acquisition, Advance and Reimbursement Agreements (Landscape Installation Costs).

- D. Discussion of Independent Contractor Agreements for JR Engineering (engineering and planning work) and San Engineering (Briargate Parkway Design Work).
- E. Discussion and possible action to approve proposals regarding landscaping, snow removal, and engineering for public improvements and related matters (enclosures).

**IV. MANAGER MATTERS**

**V. OTHER BUSINESS**

**VI. ADJOURNMENT**

**The next regular meeting is scheduled for June 20, 2023 at 11:45 a.m.**